



Item #4

2/20/09

Department of Community Development  
Current Planning Division  
City of Henderson  
240 Water St  
Henderson, NV 89009

RE: CUP-08-540153 Sunrise Tap Transmission Lines

ATTN: Jason Rogers, City Planner

Dear Jason:

NV Energy's attendance at the forthcoming Planning Commission meeting on February 26, 2009 we be to request an indefinite "Continuance" for this application, in order to thoroughly prepare the information requested by the Planning Commissioners at the January 29, 2009 Planning Commission Meeting.

We will contact you 30 days prior to a future preferred Planning Commission Meeting date, to give the Planning Department adequate time to place this application on that particular agenda.

Should you have any questions, please contact me at 402-2620.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Dombrowski".

Thomas Dombrowski  
Sr. Land Use Consultant  
NV Energy